



**Council Meeting Agenda  
February 25, 2025 at 6:30 PM**

**I. City Council Meeting Call to Order:**

- Prayer
- Pledge of Allegiance

**II. Roll Call:**

**III. Review/approval of Council Minutes**

- January 21, 2025

**IV. Department Reports and Financials:**

- Animal Shelter, Court, Fire, Parks & Rec, Police, Probation, Street, Water/Wastewater, IT, Fleet Maintenance
- Financials for January 2025
- General, Fire, Parks & Rec, Police, Street, Water/Wastewater

**V. Planning Commission Report (Erin Mixon)**

**VI. Water Wastewater Advisory Committee Report (Council Member McMinn)**

**VII. Street Parking Committee Report (Chief Benton)**

**VIII. Old Business:**

**IX. New Business:**

**A. RESOLUTION 2025-05: A RESOLUTION AUTHORIZING THE MAYOR OR CITY CLERK TO ENTER INTO A CONTRACT FOR LICENSE PLATE READER CAMERAS**

- Discussion, Public Input, Vote

**B. RESOLUTION 2025-06: A RESOLUTION AUTHORIZING THE MAYOR OR CITY CLERK TO ENTER INTO A CONTRACT WITH WAGNER GENERAL CONTRACTORS TO RENOVATE/REMODEL THE CITY COUNCIL/COURT ROOM**

- Discussion, Public Input, Vote

**C. RESOLUTION 2025-07: A RESOLUTION AUTHORIZING THE MAYOR AND/OR THE CITY CLERK TO PUCHASE NECESSARY PARTS TO REPAIR THE WASTEWATER TREATMENT PLAN GENERATOR**

- Discussion, Public Input, Vote

**D. RESOLUTION 2025-08: A RESOLUTION TO AMEND R-2023-30 THE ANNUAL OPERATING BUDGET FOR CALENDAR YEAR 2024**

- Discussion, Public Input, Vote

**E. RESOLUTION 2025-09: A RESOLUTION TO REVISE R-2023-31 THE ANNUAL WARD WATER AND SEWER SYSTEM OPERATING BUDGET FOR CALENDAR YEAR 2024**

- Discussion, Public Input, Vote

**F. RESULTS OF WTPP INSPECTION**

**G. ORDINANCE 2025-XX: AN ORDINANCE ESTABLISHING PARKING RULES FOR THE CITY OF WARD, ARKANSAS, IDENTIFYING WHERE PARKING IS PROHIBITED, ESTABLISHING PENALTIES, AND FOR OTHER PURPOSES (READ AHEAD)**

**VIII. Mayor's Report:**

**IX. Public Comment on Non-Agenda Items:**

**X. Announcements**

- Public Hearing- UDO: March 7<sup>th</sup>, 6:00pm
- City Council Meeting: March 18<sup>th</sup>, 6:30 pm
- Planning Commission Meeting: March 24<sup>th</sup>, 6:30pm

**XI. Adjournment**