



**Council Meeting Agenda  
March 17, 2026 at 6:30 PM**

- I. **City Council Meeting Call to Order:**
  - Prayer
  - Pledge of Allegiance
  
- II. **Roll Call:**
  
- III. **Review/approval of Council Minutes**
  - February 17, 2026
  
- IV. **Department Reports and Financials:**
  - Animal Shelter, Court, Fire, Parks & Rec, Police, Probation, Street,
  - Water/Wastewater, IT, Fleet Maintenance
  - Financials for January 2026 & February 2026
  - General, Fire, Parks & Rec, Police, Street, Water/Wastewater
  
- V. **Planning Commission Report (Jack Boles)**
  - Swearing-In of New Commission Member
  
- VI. **Water Wastewater Advisory Committee Report (Councilmember McMinn)**
  
- VII. **Economic Development Committee (Councilmember Chapman)**
  
- VIII. **Old Business:**
  - A. **UPDATE ON POSSIBLE LAND PURCHASE – SPENCE PROPERTY**
    - Discussion, Public Input, Vote
  
  - B. **UPDATE ON POSSIBLE LAND SALE/SWAP – HESTER**
    - Discussion, Public Input, Vote

**C. RESOLUTION 2026-11: A RESOLUTION AUTHORIZING THE MAYOR AND/OR THE CITY CLERK OF THE CITY OF WARD TO ENTER INTO A CONTRACT TO PURCHASE ONE (1) 2026 DODGE RAM 3500 4X4 FROM RED RIVER DODGE CHRYSLER JEEP RAM**

- Discussion, Public Input, Vote

**IX. New Business:**

**A. ORDINANCE 2026-02: AN ORDINANCE AMENDING ORDINANCE O-2025-25, ESTABLISHING THE SALARY OF MAYOR FOR THE CITY OF WARD, ARKANSAS; AND FOR OTHER PURPOSES**

- Discussion, Public Input, Vote

**B. ORDINANCE 2026-03: AN ORDINANCE AMENDING ORDINANCE O-2025-26, ESTABLISHING THE SALARY OF CITY CLERK FOR THE CITY OF WARD, ARKANSAS; AND FOR OTHER PURPOSES**

- Discussion, Public Input, Vote

**C. RESOLUTION 2026-13: A RESOLUTION AUTHORIZING THE MAYOR AND/OR CITY CLERK TO ENTER INTO A CONTRACT WITH WAGNER GENERAL CONTRACTORS TO REPLACE AND CREATE A NEW CEILING IN THE CITY HALL PUBLIC HALLWAY**

- Discussion, Public Input, Vote

**D. RESOLUTION 2026-14: A RESOLUTION AUTHORIZING THE PURCHASE OF LAND FROM THE MARGIE SPENCE REVOCABLE TRUST**

- Discussion, Public Input, Vote

**E. RESOLUTION 2026-15: A RESOLUTION AUTHORIZING THE MAYOR AND/OR THE CITY CLERK TO SIGN AN ENERGY SAVINGS PERFORMANCE CONTRACT WITH ENTEGRITY ENERGY PARTNERS, LLC**

- Discussion, Public Input, Vote

**F. SRTS PHASE VI DISCUSSION**

**G. WATER OPERATIONS FACILITY DISCUSSION (SELL/LEASE???)**

**IX. Mayor's Report**

**X. Mayor's 2026 State of the City Report:**

**XI. Public Comment on Non-Agenda Items:**

**XII. Council Comment on Non-Agenda Items:**

## **Announcements**

- Planning Commission Meeting: March 23<sup>rd</sup>, 6:30pm
- Early Voting: March 24<sup>th</sup>-30<sup>th</sup>, 8am-4:30pm
- Election Day: March 31<sup>st</sup>, 7:30am-7:30pm
- City Council Meeting: April 21<sup>st</sup>, 6:30pm

## **XIII. Adjournment**